

THEOLOGICAL REFLECTION

Bonaventure's 3 Fold Way

Bonaventure's 3 Fold Way

Purgative

Illuminative

Unitive

THEOLOGICAL REFLECTION

Theological Reflection

- Joye Gros, O.P. states that:
 - “Theological Reflection provides the frame work that helps us see the connection between the surface and the depths of life’s meanings. It encourages us to recognize the intimate connection between faith and daily life.”

Theological Reflection

- Joye Gros, O.P. states that:
 - We want our lives to have meaning.

Theological Reflection

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 - We want our lives to have meaning.
 - We want to know how our faith informs our work life?

Theological Reflection

- Joye Gros, O.P. states that:
 - We want our lives to have meaning.
 - We want to know how our faith informs our work life?
 - How our family life enhances our spirituality?

Theological Reflection

- Joye Gros, O.P. states that:
 - We want our lives to have meaning.
 - We want to know how our faith informs our work life?
 - How our family life enhances our spirituality?
 - How can we feel less fragmented and more whole?

Theological Reflection

- Joye Gros, O.P. Uses “Snorkeling” as a euphemism:

Theological Reflection

- Joye Gros, O.P. Uses “Snorkeling” as a euphemism:
 - Ch 1 – “A Snorkeling We Will Go”
 - Ch 2 – “Gathing the Gear”
 - Ch 3 – “Dive Right In”

Theological Reflection

- Joye Gros, O.P. Uses “Snorkeling” as a euphemism:
 - Ch 1 – “A Snorkeling We Will Go”
 - Ch 2 – “Gathing the Gear”
 - Ch 3 – “Dive Right In”
- ***No matter how beautiful the surface is***

Theological Reflection

- Joye Gros, O.P. Uses “Snorkeling” as a euphemism:
 - Ch 1 – “A Snorkeling We Will Go”
 - Ch 2 – “Gathing the Gear”
 - Ch 3 – “Dive Right In”
- ***No matter how beautiful the surface is***
- ***Looking beneath it reveals a whole New World!***

Theological Reflection

- As a Capuchin Franciscan

Theological Reflection

- As a Capuchin Franciscan
 - The most important piece of equipment you're going to need

Theological Reflection

- As a Capuchin Franciscan
 - The most important piece of equipment you're going to need
 - An understanding of the "Contemplative"

Theological Reflection

- As a Capuchin Franciscan
 - The most important piece of equipment you're going to need
 - An understanding of the "Contemplative"
 - A Deep Intimate Prayer Life with God

Theological Reflection

- As a Capuchin Franciscan
 - The most important piece of equipment you're going to need
 - An understanding of the "Contemplative"
 - A Deep Intimate Prayer Life with God
 - (Reading the Book of the Inner Life)

THEOLOGICAL REFLECTION

The Whitehead Model

Dr's James & Evelyn Whitehead

The Whitehead Model

The Whitehead Model

3 Poles

The Whitehead Model

3 Poles

Experience

The Whitehead Model

3 Poles

Experience

Tradition

Scripture/Rule/Faith

The Whitehead Model

3 Poles

Experience

Tradition

Culture

Scripture/Rule/Faith

The Whitehead Model

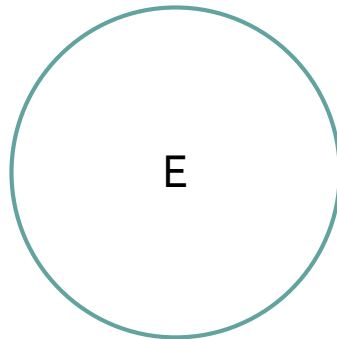
3 Poles

Experience

Tradition

Scripture/Rule/Faith

Culture



The Whitehead Model

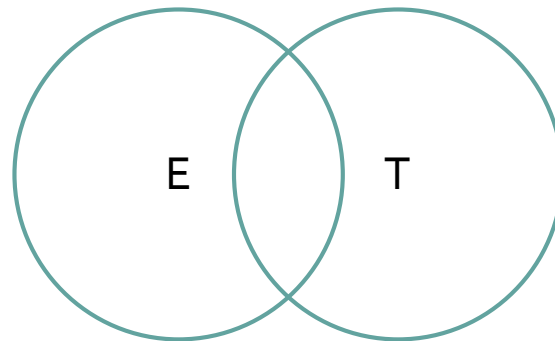
3 Poles

Experience

Tradition

Culture

Scripture/Rule/Faith



The Whitehead Model

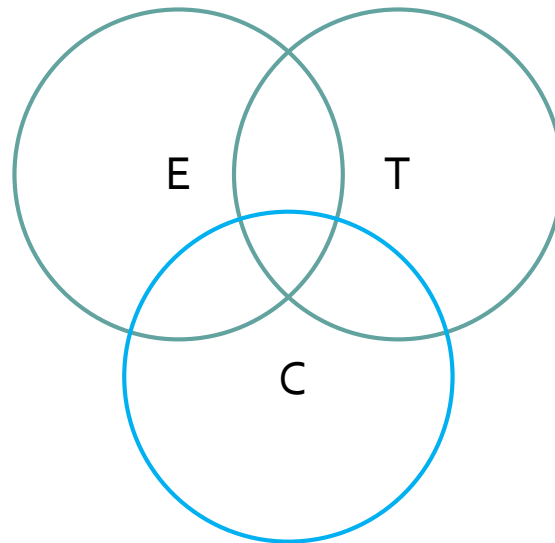
3 Poles

Experience

Tradition

Scripture/Rule/Faith

Culture



The Whitehead Model

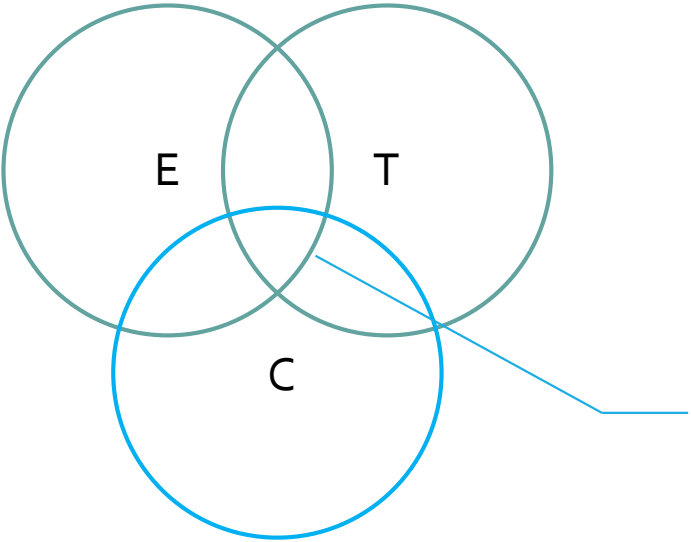
3 Poles

Experience

Tradition

Culture

Scripture/Rule/Faith



The Whitehead Model

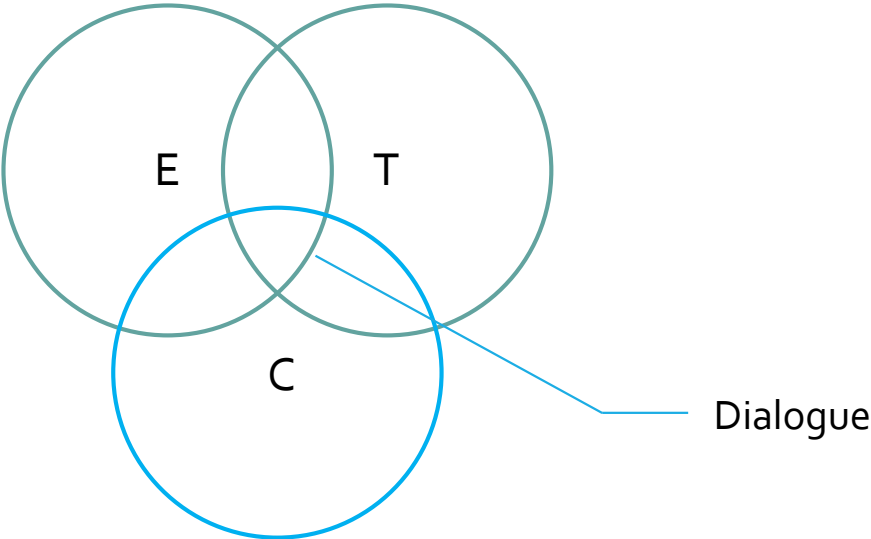
3 Poles

Experience

Tradition

Culture

Scripture/Rule/Faith



The Whitehead Model

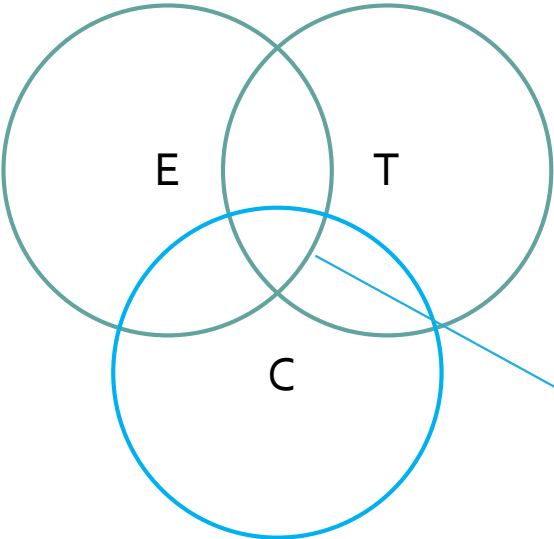
3 Poles

Experience

Tradition

Culture

Scripture/Rule/Faith



Call us to
Transformation

Dialogue

The Whitehead Model

3 Poles

What's Next?

The Whitehead Model

3 Poles

What's Next?

What do we do with our three Poles?

The Whitehead Model

3 Step Method

The Whitehead Model

3 Step Method

Attending

The Whitehead Model

3 Step Method

Attending

Asserting

The Whitehead Model

3 Step Method

Attending

Asserting

Decision Making

The Whitehead Model

3 Step Method

Attending

Listening/Processing
The dialogue

Asserting

Decision Making

The Whitehead Model

3 Step Method

Attending

Listening/Processing
The dialogue

Asserting

Transformation
Shift in Understanding

Decision Making

The Whitehead Model

3 Step Method

Attending

Listening/Processing
The dialogue

Asserting

Transformation
Shift in Understanding

Decision Making

The Action

The Whitehead Model

3 Step Method

*Bonaventure
3 fold way*

Attending

Listening/Processing
The dialogue

Asserting

Transformation
Shift in Understanding

Decision Making

The Action

The Whitehead Model

3 Step Method

Bonaventure
3 fold way

Attending

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Purgative

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The Action

The Whitehead Model

3 Step Method



The Whitehead Model

3 Step Method

Bonaventure
3 fold way

Attending

Listening/Processing
The dialogue

Purgative

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Shift in Understanding

Illuminative

Decision Making

The Action

Unitive

Decision Making

Decision Making

- John Shea

Decision Making

- John Shea
 - To allow faith perspectives to influence Personal and Social life

Decision Making

- Joye Gros

Decision Making

- Joye Gros
 - TR is the process of brining my inner world and my outer world into harmony

Decision Making

- Joye Gros
 - TR is the process of brining my inner world and my outer world into harmony
 - Building congruence between my beliefs and action

Decision Making

- Joye Gros
 - TR is the process of brining my inner world and my outer world into harmony
 - Building congruence between my beliefs and action
 - “Walking the Talk”

Decision Making

- The Franciscan approach

Decision Making

- The Franciscan approach
 - Why do we strive to act with Moral Virtue?

Decision Making

- The Franciscan approach
 - Why do we strive to act with Moral Virtue?
 - To achieve our Salvation?

Decision Making

- The Franciscan approach
 - Why do we strive to act with Moral Virtue?
 - To achieve our Salvation? No.

Decision Making

- The Franciscan approach
 - Why do we strive to act with Moral Virtue?
 - To achieve our Salvation? No.
 - We act with Moral Virtue

Decision Making

- The Franciscan approach
 - Why do we strive to act with Moral Virtue?
 - To achieve our Salvation? No.
 - We act with Moral Virtue
 - ***As a Response to God's Love!***

Decision Making

- The Franciscan approach

Decision Making

- The Franciscan approach
 - **Our Prayer**

Decision Making

- The Franciscan approach
 - Our **Prayer** leads us to **Love**

Decision Making

- The Franciscan approach
 - Our **Prayer** leads us to **Love**
and our **Love**

Decision Making

- The Franciscan approach
 - Our **Prayer** leads us to **Love**
and our **Love** leads us to **Action!**

Decision Making

- The Franciscan approach
 - Our **Prayer** leads us to **Love**
and our **Love** leads us to **Action!**
 - If our Action is not one of Love

Decision Making

- The Franciscan approach
 - Our **Prayer** leads us to **Love**
and our **Love** leads us to **Action!**
 - If our **Action** is not one of **Love**
then we need to look at our **Prayer**.

Decision Making

- In a Franciscan Moral Vision

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,
to recognize the **Beauty**

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,
to recognize the **Beauty, Goodness**

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,
to recognize the **Beauty, Goodness, Harmony**

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,
to recognize the **Beauty, Goodness, Harmony, Justice**
in this situation,

Decision Making

- In a Franciscan Moral Vision
 - A Franciscan would never ask,
Why do bad things happen to good people?
 - A Franciscan would ask,
How am I being called, as a follower of Christ,
to recognize the **Beauty, Goodness, Harmony, Justice**
in this situation, and how can I bring this to light?

Decision Making

- In a Franciscan Moral Vision
 - Out of Generosity and Freedom of Self-Gift

Decision Making

- In a Franciscan Moral Vision
 - Out of Generosity and Freedom of Self-Gift
 - To move outward beyond yourself

Decision Making

- In a Franciscan Moral Vision
 - Out of Generosity and Freedom of Self-Gift
 - To move outward beyond yourself
 - In Commitment

Decision Making

- In a Franciscan Moral Vision
 - Out of Generosity and Freedom of Self-Gift
 - To move outward beyond yourself
 - In Commitment
 - To stay committed to the situation

Decision Making

- In a Franciscan Moral Vision
 - Out of Generosity and Freedom of Self-Gift
 - To move outward beyond yourself
 - In Commitment
 - To stay committed to the situation even in adversity

Decision Making

- In a Franciscan Moral Vision
 - In Praxis (practical action)

Decision Making

- In a Franciscan Moral Vision
 - In Praxis (practical action)
 - To live in the world

Decision Making

- In a Franciscan Moral Vision
 - In Praxis (practical action)
 - To live in the world
 - Respond to real events in the world

Decision Making

- In a Franciscan Moral Vision
 - In Praxis (practical action)
 - To live in the world
 - Respond to real events in the world
 - Respond out of Love

Decision Making

- The Dignity of Creation – John Dunns Scotus

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being
 - The sacredness of each individual being

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being
 - The sacredness of each individual being
 - To respect and allow each individual being the individual dignity it was given by God.

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being
 - The sacredness of each individual being
 - To respect and allow each individual being the individual dignity it was given by God.
 - Human life as a pilgrimage

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being
 - The sacredness of each individual being
 - To respect and allow each individual being the individual dignity it was given by God.
 - Human life as a pilgrimage
 - A sacred path

Decision Making

- The Dignity of Creation – John Dunns Scotus
 - The individual dignity of each created being
 - The sacredness of each individual being
 - To respect and allow each individual being the individual dignity it was given by God.
 - Human life as a pilgrimage
 - A sacred path
 - A sacred journey of Transformation & Conversion

THEOLOGICAL REFLECTION

Lectio Divina

Monastic Model

Guido II

Monastic Model

Guido II

Step 1

Monastic Model

Guido II

Step 1

Read/Lectio

Monastic Model

Guido II

Step 1 Read/Lectio

Step 2 Meditate/Meditatio

Monastic Model

Guido II

- | | |
|--------|--------------------|
| Step 1 | Read/Lectio |
| Step 2 | Meditate/Meditatio |
| Step 3 | Prayer/Oratio |

Monastic Model

Guido II

- | | |
|--------|----------------------------|
| Step 1 | Read/Lectio |
| Step 2 | Meditate/Meditatio |
| Step 3 | Prayer/Oratio |
| Step 4 | Contemplation/Contemplatio |

Franciscan Model

Franciscan Model

St Clare

Franciscan Model

St Clare

Step 1

Franciscan Model

St Clare

Step 1

Gaze Him

Franciscan Model

St Clare

Step 1 Gaze Him

Step 2 Consider Him

Franciscan Model

St Clare

- Step 1 Gaze Him
- Step 2 Consider Him
- Step 3 Contemplate Him

Franciscan Model

St Clare

- Step 1 Gaze Him
- Step 2 Consider Him
- Step 3 Contemplate Him
As you desire to

Franciscan Model

St Clare

- Step 1 Gaze Him
- Step 2 Consider Him
- Step 3 Contemplate Him
As you desire to
- Step 4 Imitate Him

Monastic Model

Guido II

Step 1

Read/Lectio

Step 2

Meditate/Meditatio

Step 3

Prayer/Oratio

Step 4

Contemplation/Contemplatio

Franciscan Model

St Clare

Gaze Him

Consider Him

Contemplate Him

As you desire to

Imitate Him

Franciscan Model

St Bonaventure

Franciscan Model

St Bonaventure

Step 1

Hear it

Franciscan Model

St Bonaventure

Step 1 Hear it

Step 2 Understand it

Franciscan Model

St Bonaventure

- Step 1 Hear it
- Step 2 Understand it
- Step 3 Memorize it

Franciscan Model

St Bonaventure

- Step 1 Hear it
- Step 2 Understand it
- Step 3 Memorize it
- Step 4 Carry it out

Monastic Model

Guido II

Step 1	Read/Lectio
Step 2	Meditate/Meditatio
Step 3	Prayer/Oratio
Step 4	Contemplation/Contemplatio

Franciscan Model

St Clare

Gaze Him
Consider Him
Contemplate Him <i>As you desire to</i>
Imitate Him

Franciscan Model

St Bonaventure

Hear it
Understand it
Memorize it
Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Franciscan Model

St Clare

- Gaze Him
- Consider Him
- Contemplate Him
As you desire to

Imitate Him

————— **Action** —————

Franciscan Model

St Bonaventure

- Hear it
- Understand it
- Memorize it
- **Action** —————
Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Action

Franciscan Model

St Bonaventure

- Hear it
- Understand it
- Memorize it
- Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

Feminine

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Action

Franciscan Model

St Bonaventure

- Hear it
- Understand it
- Memorize it
- Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

Feminine Circular

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Action

Franciscan Model

St Bonaventure

- Hear it
- Understand it
- Memorize it
- Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

Feminine Circular

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Action

Franciscan Model

St Bonaventure

Linear

- Hear it
- Understand it
- Memorize it
- Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

Feminine Circular

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Action

Franciscan Model

St Bonaventure

Linear Masculine

- Hear it
- Understand it
- Memorize it
- Carry it out

Monastic Model

Guido II

- Step 1 Read/Lectio
- Step 2 Meditate/Meditatio
- Step 3 Prayer/Oratio
- Step 4 Contemplation/Contemplatio

Affective

Franciscan Model

St Clare

Feminine Circular

- Gaze Him
- Consider Him
- Contemplate Him
- As you desire to*

Imitate Him

Pragmatic

Franciscan Model

St Bonaventure

Linear Masculine

- Hear it
- Understand it
- Memorize it
- Carry it out

Action

Intellectual
Monastic Model
Guido II

Affective
Franciscan Model
St Clare
Feminine Circular

Pragmatic
Franciscan Model
St Bonaventure
Linear Masculine

Step 1

Read/Lectio

Gaze Him

Hear it

Step 2

Meditate/Meditatio

Consider Him

Understand it

Step 3

Prayer/Oratio

Contemplate Him

Memorize it

As you desire to

Step 4

Contemplation/Contemplatio

Imitate Him

————— **Action** —————

Carry it out

Intellectual
Monastic Model

Guido II
Gender Neutral

Affective
Franciscan Model

St Clare
Feminine Circular

Pragmatic
Franciscan Model

St Bonaventure
Linear Masculine

Step 1	Read/Lectio	Gaze Him	Hear it
Step 2	Meditate/Meditatio	Consider Him	Understand it
Step 3	Prayer/Oratio	Contemplate Him <i>As you desire to</i>	Memorize it
Step 4	Contemplation/Contemplatio	Imitate Him	Carry it out

————— **Action** —————

Intellectual
Monastic Model

Guido II
Gender Neutral

Step 1 Read/Lectio

Step 2 Meditate/Meditatio

Step 3 Prayer/Oratio

Step 4 Contemplation/Contemplatio



“Beatific Vision”

Affective
Franciscan Model

St Clare
Feminine Circular

Gaze Him

Consider Him

Contemplate Him
As you desire to

Imitate Him

————— **Action** —————

Pragmatic
Franciscan Model

St Bonaventure
Linear Masculine

Hear it

Understand it

Memorize it

Carry it out

Intellectual
Monastic Model

Guido II
Gender Neutral

Step 1 Read/Lectio

Step 2 Meditate/Meditatio

Step 3 Prayer/Oratio

Step 4 Contemplation/Contemplatio

↓
"Beatific Vision"

Affective
Franciscan Model

St Clare
Feminine Circular

Gaze Him

Consider Him

Contemplate Him
As you desire to

Imitate Him



"Beatific Embrace"

Pragmatic
Franciscan Model

St Bonaventure
Linear Masculine

Hear it

Understand it

Memorize it

Carry it out



“Beatific Vision”

“Beatific Embrace”

“Beatific Vision”

One foot in this world
One foot in the next

“Beatific Embrace”

“Beatific Vision”

One foot in this world
One foot in the next

A foretaste of
what is to come

“Beatific Embrace”

“Beatific Vision”

One foot in this world
One foot in the next

A foretaste of
what is to come

The ascent to the
Heavenly Jerusalem

“Beatific Embrace”

“Beatific Vision”

One foot in this world
One foot in the next

A foretaste of
what is to come

The ascent to the
Heavenly Jerusalem

“Beatific Embrace”

Here and Now
Living for each Moment

“Beatific Vision”

One foot in this world
One foot in the next

A foretaste of
what is to come

The ascent to the
Heavenly Jerusalem

“Beatific Embrace”

Here and Now
Living for each Moment

You don't have to wait
For some afterlife
To be with God

“Beatific Vision”

One foot in this world
One foot in the next

A foretaste of
what is to come

The ascent to the
Heavenly Jerusalem

“Beatific Embrace”

Here and Now
Living for each Moment

You don't have to wait
For some afterlife
To be with God

The Kingdom of Heaven
Is at Hand

THEOLOGICAL
REFLECTION

WITH

FRANCISCAN
LECTIO DIVINA

Theological Reflection with Franciscan Lectio Divina
Model I

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1

Step 2

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1 Experience

Step 2

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1 Experience

Step 2 Structure

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1 Experience

Step 2 Scripture

Step 3 Dialogue

Step 4

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1 Experience

Step 2 Scripture

Step 3 Dialogue

Step 4 Action

Theological Reflection with Franciscan Lectio Divina Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

Step 3

Dialogue

Step 4

Action

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

Step 4

Action

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

What is God asking you to do?

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

What is God asking you to do?

Or

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

What is God asking you to do?

Or

What is God asking you not to do?

Theological Reflection with Franciscan Lectio Divina

Model I

TR

Fran Lectio

Step 1

Experience

Which experience is most present on your mind

Step 2

Scripture

*Which Scripture passage best speaks
To your Experience*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

What is God asking you to do?

Or

What is God asking you not to do?

Theological Reflection with Franciscan Lectio Divina

Model I

	TR	Fran Lectio
Step 1	Experience <i>Which experience is most present on your mind</i>	Gaze
Step 2	Scripture <i>Which Scripture passage best speaks To your Experience</i>	
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	
Step 4	Action <i>What is God asking you to do?</i> Or <i>What is God asking you not to do?</i>	

Theological Reflection with Franciscan Lectio Divina

Model I

	TR	Fran Lectio
Step 1	Experience <i>Which experience is most present on your mind</i>	Gaze
Step 2	Scripture <i>Which Scripture passage best speaks To your Experience</i>	Consider
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	
Step 4	Action <i>What is God asking you to do?</i> Or <i>What is God asking you not to do?</i>	

Theological Reflection with Franciscan Lectio Divina

Model I

	TR	Fran Lectio
Step 1	Experience <i>Which experience is most present on your mind</i>	Gaze
Step 2	Scripture <i>Which Scripture passage best speaks To your Experience</i>	Consider
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	Contemplate
Step 4	Action <i>What is God asking you to do?</i> Or <i>What is God asking you not to do?</i>	

Theological Reflection with Franciscan Lectio Divina

Model I

	TR	Fran Lectio
Step 1	Experience <i>Which experience is most present on your mind</i>	Gaze
Step 2	Scripture <i>Which Scripture passage best speaks To your Experience</i>	Consider
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	Contemplate
Step 4	Action <i>What is God asking you to do?</i> Or <i>What is God asking you not to do?</i>	Imitate

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1

Step 2

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1 Scripture

Step 2

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1

Scripture

Random – Sunday's – chosen by a facilitator

Step 2

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1

Scripture

Random – Sunday's – chosen by a facilitator

Step 2

Experience

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1

Scripture

Random – Sunday's – chosen by a facilitator

Step 2

Experience

*What experience in your life
Does the Scripture Passage speak to?*

Step 3

Step 4

Theological Reflection with Franciscan Lectio Divina

Model II

TR

Step 1

Scripture

Random – Sunday's – chosen by a facilitator

Step 2

Experience

*What experience in your life
Does the Scripture Passage speak to?*

Step 3

Dialogue

With: Experience – Tradition – Culture

Step 4

Action

What is God asking you to do?

Or

What is God asking you not to do?

Theological Reflection with Franciscan Lectio Divina

Model II

	TR	Fran Lectio
Step 1	Scripture <i>Random – Sunday's – chosen by a facilitator</i>	Gaze
Step 2	Experience <i>What experience in your life Does the Scripture Passage speak to?</i>	Consider
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	Contemplate
Step 4	Action <i>What is God asking you to do?</i> Or <i>What is God asking you not to do?</i>	Imitate

Theological Reflection with Franciscan Lectio Divina

	TR Model I	TR Model II	Fran Lectio
Step 1	Experience <i>Which experience is most present on your mind</i>	Scripture <i>Random – Sunday's – chosen by a facilitator</i>	Gaze
Step 2	Scripture <i>Which Scripture passage best speaks To your Experience</i>	Experience <i>What experience in your life Does the Scripture Passage speak to?</i>	Consider
Step 3	Dialogue <i>With: Experience – Tradition – Culture</i>	Dialogue <i>With: Experience – Tradition – Culture</i>	Contemplate
Step 4	Action <i>What is God asking you to do?</i> <i>Or</i> <i>What is God asking you not to do?</i>	Action <i>What is God asking you to do?</i> <i>Or</i> <i>What is God asking you not to do?</i>	Imitate

Theological Reflection with Franciscan Lectio Divina

	TR Model I	TR Model II	Clare Fran Lectio	Trad Lectio
Step 1	Experience	Scripture	Gaze	Read
Step 2	Scripture	Experience	Consider	Meditate
Step 3	Dialogue	Dialogue	Contemplate	Prayer
Step 4	Action	Action	Imitate	Contemplate

Theological Reflection with Franciscan Lectio Divina

Clare/Bonaventure

	TR Model I	TR Model II	Fran Lectio	Trad Lectio
Step 1	Experience	Scripture	Gaze/ Hear it	Read
Step 2	Scripture	Experience	Consider/ Understand	Meditate
Step 3	Dialogue	Dialogue	Contemplate/ Memorize it <i>Internalize it</i>	Prayer
Step 4	Action	Action	Imitate/ Carry it out	Contemplate